

Owner/Tenant \_\_\_\_\_

Resident/Commercial \_\_\_\_\_

CERT# \_\_\_\_\_  
MTR # \_\_\_\_\_  
WO # \_\_\_\_\_  
T/O RD \_\_\_\_\_

MTR TYPE \_\_\_\_\_  
MTR SIZE \_\_\_\_\_  
DTON \_\_\_\_\_  
DTOFF \_\_\_\_\_  
L/O RD \_\_\_\_\_

\_\_\_\_\_  
(Last Name)

\_\_\_\_\_  
Account Number

\_\_\_\_\_  
Customer Number

**SOUTH WALTON UTILITY COMPANY, INC.**  
369 Miramar Beach Drive, Miramar Beach, Florida 32550  
Phone: (850) 837-2988  
Fax: (850) 837-7648

Rev. 12/13/18

**AGREEMENT FOR SERVICE  
AND CERTIFICATE OF MEMBERSHIP**

This Agreement is between SOUTH WALTON UTILITY COMPANY, INC. a nonprofit corporation, organized and existing under and by virtue of the laws of the State of Florida, hereinafter called the "Company," and \_\_\_\_\_

(Name(s) on Account)

\_\_\_\_\_, a member of the Company, hereinafter called the "Member."

IT IS HEREBY UNDERSTOOD AND AGREED:

The Company agrees to furnish and the Member desires to purchase from the Company water and/or sewer service for domestic and/or commercial purposes, subject to the limitations hereinafter provided for, and to enter into an agreement as required by and subject to the Articles of Incorporation, By-Laws and Rules and Regulations of the Company, as may be amended from time to time, in connection with the occupancy of the following described property:

\_\_\_\_\_  
(Service Address)

The Member shall maintain, at his own expense, sewer and water service lines as needed which shall begin at the Member side of the meter for water service and at the property line for sewer service.

The Member's service lines shall connect with the distribution system of the Company at the nearest place of desired use by the member, provided the Company has determined in advance that the Company water and sewer systems are of sufficient capacity to permit services at that point. All water/sewer connections must be made by or supervised by the Company and are subject to the testing requirements and other provisions of the "General Utility Specifications" of the Company, as amended from time to time, and subject to local, State and Federal regulatory agencies allowing the Member to utilize the service. The cost of physically connecting to the Company's system shall be borne by the member.

The Company shall have final jurisdiction on any questions regarding metering and the location of any service line connection to its distribution system, and shall determine the allocation of sewer and water service to Members in the event of an emergency.

The Member agrees that the Company shall not be liable for any damage or losses to the member unless the Company negligently created such loss or damage.

The Member understands that a non-refundable membership/administrative fee and refundable guaranteed payment deposits for water and sewer services will be collected prior to connection of service.

CHANGE OF OCCUPANCY - Not less than three (3) business days' notice of change of occupancy must be given in person or in writing to the Company. In all cases the individual in whose name the deposit is made shall be responsible for payment of all bills incurred for services furnished prior to change of occupancy.

TERMS OF PAYMENT:

1. A Member will receive service as specified above by payment of all outstanding charges, if any, connection fees, system development charges, deposits, membership/administrative fees and any other fees in effect as of the date of this Agreement as required by the Company.
2. The Member shall pay for such water and sewer service at such rates, time and place as shall be determined by the Company.
3. Each connection to the system will require separate deposits and connection charges.
4. The failure of a Member to pay water and sewer service charges duly imposed may result in the imposition of one or more of the following penalties:
  - (a) Non-payment of the current month's balance due by the due date makes that current amount subject to a ten percent (10%) delinquent account charge.
  - (b) Non-payment of the balance due within thirty (30) days from the due date may, at the sole discretion of the Company, result in discontinuance of water and sewer service to the member's property.
  - (c) In the event of non-payment within sixty (60) days after the original due date, the Company may, in addition to all other rights and remedies, terminate Member's membership and terminate any water or sewer service under this or any other agreement. In the event of termination, the Member forfeits his membership fee and security deposits and must reapply for membership and services in the same manner as for a new Member.

(d) Should a member decide to temporarily disconnect from water and/or sewer service, service charges shall be due and payable prior to reconnection of service.

5. In the event it becomes necessary for the Company to terminate the water or sewer service, a service charge will be charged for reconnection of service.

TRANSFER OF CONNECTION - Connections shall not be transferred from one location to another. Paid connection fees are not refundable.

Number of water connections: \_\_\_\_\_

Connection Fee: \$ \_\_\_\_\_

Number of sewer connections: \_\_\_\_\_

Connection Fee: \$ \_\_\_\_\_

Residential Fire Sprinkler System: Initial Yes \_\_\_\_\_ No \_\_\_\_\_

Acknowledgment of SWUCI/Regional Utilities Joint Policy: Customer Initial \_\_\_\_\_

**PAYMENTS RECEIVED -**

Water meter deposit received:

Amount: \$ \_\_\_\_\_

Sewer deposit received:

Amount: \$ \_\_\_\_\_

Membership/Administrative fee received:

Amount: \$ \_\_\_\_\_

Backflow Preventer Purchased:

Amount: \$ \_\_\_\_\_

Water connection to SWU system made by SWU \$ \_\_\_\_\_ Customer Initial \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Sewer connection to SWU system made by SWU \$ \_\_\_\_\_ Customer Initial \_\_\_\_\_

Amount: \$ \_\_\_\_\_

**DATE SERVICE REQUIRED:** \_\_\_\_\_ √# \_\_\_\_\_

**TOTAL PAID:** \$ \_\_\_\_\_

**NAME AND BILLING ADDRESS OF MEMBER:**

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**SOC.SEC#** \_\_\_\_\_

**APT or UNIT #:** \_\_\_\_\_

**DR. LIC#** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_

(Specify if Member is a corporation, partnership or individual.)

**EMAIL ADDRESS:** \_\_\_\_\_

**EMAIL YOUR BILL?** Yes \_\_\_\_\_ No \_\_\_\_\_

IN WITNESS WHEREOF, we have hereunto executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

**SOUTH WALTON UTILITY COMPANY, INC.**

**Signature of Member or Authorized Agent**



(for) Alicia Keeter, General Manager

**Typed or Printed Name of Member or Authorized Agent**

**SOUTH WALTON UTILITY COMPANY, INC.**

**MEMBERSHIP CERTIFICATE**

THIS IS TO HEREBY CERTIFY that the holder hereof, who's name and address is as indicated above, is a member of SOUTH WALTON UTILITY COMPANY, INC., a non-profit corporation organized under the laws of the State of Florida, and as such is entitled to the full benefits and privileges of such membership, subject to the duties and obligations as more fully set forth in the Corporation's Articles of Incorporation, By-Laws and Rules and Regulations, as now adopted or as later duly amended.

This Certificate is issued by the authority of the Board of Directors of SOUTH WALTON UTILITY COMPANY, INC.

*John W. Lubker II*

*Jack Lubker, President*

*Dave Brown*

*Dave Brown, Secretary*